

TRINITY 10 9th August 2026

1 Kings 19.9-18; Ps 85.8-13;
Romans 10.5-15;
Matthew 14.22-33.



6.30pm Churches Together at
United Reformed Church, Cecil Road.

Morning Prayer 8.30am Thurs in church

Eucharist 9.30am

SUMMER SUNDAYS - Summer evening
worship with Churches Together in Hale at 6.30pm

9th August – United Reformed Church, Cecil Rd.

16th August – The Vine, Hale Road

23rd August - All Saints, Hale Barns (help needed)

30th August - Holy Angels, Wicker Lane

This evenings service will be available on Zoom for
those who are unable to attend in person. Please
use the link below..

[https://zoom.us/j/9623088631?](https://zoom.us/j/9623088631?pwd=a3NwazlYTG95YlIHOGRSYXZdDNVdz09)
[pwd=a3NwazlYTG95YlIHOGRSYXZdDNVdz09](https://zoom.us/j/9623088631?pwd=a3NwazlYTG95YlIHOGRSYXZdDNVdz09)

Please contact motherclair@allsaintshalebarns.org
for the meeting ID and Passcode. Thank you.

Gluten free wafers are available at the Eucharist.
Speak to a welcomer or email mother-clair@allsaintshalebarns.org



EVERYDAY FAITH Everyday Faith is the daily
devotional app from the Church of England
designed to inspire, equip and encourage you in
your faith every day of the week. Develop a daily
connection with God and download the app for
free.



Hymns

To sing in the morning

324 Jesus calls us: o'er the tumult (repeat v1 at
the end)

330 Do not be afraid

621 Dear Lord and Father of mankind

477 Go forth and tell!

6.30pm Churches Together United Reformed
Church, Cecil Road.

Readings

Monday 10th August Laurence, deacon, martyr

Psalm 71; 1 Samuel 24; Acts 3.11-end

Tuesday 11th August Clare of Assisi c.1253

Psalm 73; 1 Samuel 26; Acts 4.1-12

Wednesday 12th August

Psalm 77; 1 Samuel 28.3-end; Acts 4.13-31

Thursday 13th August Florence Nightingale, nurse

Psalm 78.1-39*; 1 Samuel 31; Acts 4.32-5.11

Friday 14th August Maximilian Kolbe, friar, martyr

Psalm 55; 2 Samuel 1; Acts 5.12-26

Saturday 15th August The Blessed Virgin Mary

Psalm 98, 138, 147.1-12; Isaiah 7.10-15;

Luke 11.27-28

Next Sunday is TRINITY 11

Isaiah 56.1, 6-8; Ps 67;

Romans 11.1-2a, 29-32;

Matthew 15.21-28.



Prayers this week

*Blessed be the Lord, the God of Israel, who has
come to his people to set us free. The Lord has
raised up for us a mighty Saviour, born of the
house of his servant David.*

We pray for the servants of the gospel in every
place, that God's word may be heard. Where His
voice is scorned and His people persecuted,
strengthen the church in its faithful witness.
For this congregation and its ministries, that they
reflect Christ's love and life amid a turbulent
world. Bless Mother Clair and guide our
churchwardens and PCC members, and other
church leaders with your still, calm voice in
preparing for the Vacancy ahead of us.

We pray for this world God has created, that all
life may flourish. For leaders of the nations, and
all who are in positions of authority, that they
may lead with justice and integrity. Bring peace
to those places of conflict, especially in the
Middle East, America, Ukraine and Russia.
Teach us to respond with Christlike mercy to all
who are afraid or in danger.

For all who struggle amid the storms of life, that
they find peace and hope in God's loving
presence. Comfort any who are lonely and
grieving and all who suffer, especially Jane
Sanders, Pauline Clemo, Michael Sargent and
Father Gordon.

We give thanks for the faithful who have gone
before us. Guide us in our earthly journey, that
we may one day join them in God's eternal
kingdom.

Contacts

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SAFEGUARDING If you have concerns about a
vulnerable person at All Saints, contact Parish
Safeguarding Officer, June Tracey

jtracey75@btinternet.com or on 980 2928 or deputy Kay
Craig lynamkay@hotmail.com or on 07734 889010

A LISTENING EAR - Ring Debbie Buckley (Pastoral Care
Co-ordinator) if you or someone you're worried about would
like someone from the team or a priest to talk to or to pray
with or for you 0161 980 7147.

Sunday

9 August 2026 Tenth Sunday after Trinity

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING 1 Kings 19:9-18

A reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever

escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Or Genesis 37:1-4. 12-28

PSALM Psalm 85:8-13

R Show us your mercy, O Lord.

I will listen to what the Lord God will say,

for he shall speak peace to his people
and to the faithful, that they turn not
again to folly.

Truly, his salvation is near to those who
fear him,
that his glory may dwell in our land. **R**

Mercy and truth are met together,
righteousness and peace have kissed
each other;

Truth shall spring up from the earth
and righteousness look down from
heaven. **R**

The Lord will indeed give all that is
good,
and our land will yield its increase.
Righteousness shall go before him
and direct his steps in the way. **R**

SECOND READING Romans 10:5-15

A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous

to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

GOSPEL Matthew 14:22-33

Hear the gospel of our Lord Jesus Christ according to Matthew.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust
in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.



Show us your mer-cy, O Lord.