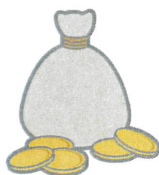


TRINITY 16

20th September 2026

Jonah 3.10-4.11;
Ps 145.1-8; Phil.1.21-30;
Matthew 20.1-16.



6.30pm Evening Prayer in church and Zoom
Email : timgordon2707@gmail.com
for a Zoom link. **Psalm 34, Matthew 6.19-end**

Morning Prayer 8.30am Thurs in church only.
Eucharist Tuesday 9.30am

WE ARE MACMILLAN. CANCER SUPPORT

A big thank you to all those that baked and helped last Friday. Thank you to all those who have supported this event to help raise funds to support Macmillan's incredible work. The monies raised will I'm sure help people living with cancer live life as fully as they can and give support to those caring for loved ones. *Elaine*

AN EVENING WITH BISHOP MARK -

Tuesday 22nd Sept. at 7.30pm. The evening will include worship together, a Q&A session, questions can be asked on the evening if you haven't already submitted your question online and prayer for our deanery. This event is to be held at **St Mary Magdalene, Ashton-on-Mersey, M33 6GD.**



Please support the work of **foodbank**

Some items needed right now are:-
Tinned Fruit/Veg, Instant mash,
Custard/Rice pudding, Soup, Tinned
Spaghetti, Cordial, Cereal, Pasta Sauce, Toiletries/toilet
rolls, Washing Powder, Coffee/Tea, Biscuits.



To sing in the morning

453 Lord, enthroned in heavenly splendour
650 Great is thy faithfulness
566 Put peace into each other's hands
652 Guide me, O thou great Redeemer

..... In the evening

276 Holy, holy, holy

Hymns

Readings

Monday 21st September

Matthew, Apostle and Evangelist

Psalm 49, 117; 1 Kings 19.15-end;
2 Timothy 3.14-end

Tuesday 22nd September

Psalm 48; 1 Kings 13.11-end; Acts 19.21-end

Wednesday 23rd September

Psalm 119.57-80; 1 Kings 17; Acts 20.1-16

Thursday 24th September

Psalm 57; 1 Kings 18.1-20; Acts 20.17-end

Friday 25th September *Lancelot Andrews, bishop*

Psalm 51; 1 Kings 18.21-end; Acts 21.1-16

Saturday 26th September *Wilson Carlile c.1942*

Psalm 68; 1 Kings 19; Acts 21.17-36

Next Sunday is

TRINITY 17

Ezekiel 18.1-4, 25-32; Ps 25.1-8;
Phil.2.1-13; Matthew 21.23-32.



Prayers this week

"Be still and know that I am God" Psalm 46 10

Holy God, we pray for the renewal of your Church in faith, love and service. We pray for our Bishops and all the clergy who serve in this diocese. Today we ask that you will guide our Church Wardens and PCC as we look for a new parish priest.

Gracious God, we pray for an end to the wars that are devastating nations. Guide us as we create and use artificial intelligence. Give us discernment to recognize what is true and courage to resist what is harmful. Bless the researchers, engineers, designers, and leaders who shape AI. Help them to consider the vulnerable, prevent harm, confront bias, and place human well-being above profit, power, or prestige. Amen.

Loving God, we pray for our local community and for all people who live and work in our parish. We pray for the young and for families. We give thanks that children have now returned to school and ask for them all to be eager to learn and be kind to each other. We give thanks for human love and friendship and thank you especially for our families and our friends, and for the way they enrich our lives.

Faithful God, we pray for the sick and those in pain, may Christ be with them. We give thanks for those who dedicate their lives to the care of others.

We pray for *Jane Sanders, Pauline Clemo, Michael Sargent, Christine Rooke and Father Gordon* and those known only to ourselves.

Hear us as we remember all those who have died in the peace of Christ. Grant us with them a share in your eternal kingdom.

Vicar of All Saints Church

We are presently in a Vacancy

Father Gordon, Associate Priest

0161 928 1238 or 07850 164263

rgjherron@gmail.com

Churchwardens, Stephen Locke

07393 103569 sdj.locke@icloud.com

Paul Reilly 0161 980 3335

reilly195@btinternet.com

Office 980 3234 open Tues-Thurs 9-1. Please email if the office is closed.

office@allsaintshalebarns.org

Simon Kirsop, Sacristan

07547 335052 s.c.kirsop@btinternet.com



Contacts



SAFEGUARDING If you have concerns about a vulnerable person at All Saints, contact Parish Safeguarding Officer, June Tracey

jtracey75@btinternet.com or on 980 2928 or deputy Kay Craig lynamkay@hotmail.com or on 07734 889010

A LISTENING EAR - Ring Debbie Buckley (Pastoral Care Co-ordinator) if you or someone you're worried about would like someone from the team or a priest to talk to or to pray with or for you 0161 980 7147.

COLLECT

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you;

and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them;

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Jonah 3:10 – end of 4

A reading from the book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not

know their right hand from their left, and also many animals?"

Or Exodus 16:2-15

PSALM Psalm 145:1-8

R Great is the Lord and highly to be praised.

I will exalt you, O God my King, and bless your name for ever and ever. Every day will I bless you and praise your name for ever and ever. Great is the Lord and highly to be praised; his greatness is beyond all searching out. **R**

One generation shall praise your works to another and declare your mighty acts. They shall speak of the majesty of your glory, and I will tell of all your wonderful deeds. **R**

They shall speak of the might of your marvellous acts, and I will also tell of your greatness. They shall pour forth the story of your abundant kindness and joyfully sing of your righteousness. The Lord is gracious and merciful, long-suffering and of great goodness. **R**

SECOND READING Philippians 1:21-end

A reading from the letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the

same struggle that you saw I had and now hear that I still have.

GOSPEL Matthew 20:1-16

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus said to his disciples: "The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

POST COMMUNION

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.



Great is the Lord and highly to be praised